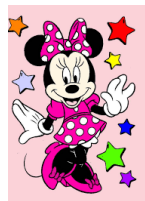


Auxiliary and District of the Year
2023 - 2024
Team M&M Superstar(s)



Contact Information:

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Team M&M Superstar(s)

Hello to all District and Auxiliary President and members. Department President VaNette has asked me to chair the District/Auxiliary of the Year program for the 2023-2024 year.

The Goal of “Auxiliary and District of the Year “ contest is to motivate all of our members to get and stay involved in supporting and promoting our National and Department programs that support our veterans and our communities.

The objective is to focus on how you and your Auxiliaries serve the Veterans in our Communities, as well as, their families and our active-duty military. ***The objective is NOT how many reports you send.*** We want to encourage all Auxiliary members to participate in all Department , District, and local Auxiliary sponsored functions and events including, but not limited to the Department School of Instruction, Membership Growth, and Mentoring.

Currently, your Auxiliary may only have a few active members. But the more we encourage our Auxiliary members to attend meetings and events and get excited about the VFW Auxiliary programs and the Veterans we serve, the more they will learn and share with other members. If you plan to attend functions, encourage a group of members to carpool together. We want to encourage attendance at all events. ***We are the best-kept secret and we want the World to know what we do!*** The more the merrier! One of the best parts about attending the Auxiliary, District and Department functions is the opportunity to network. When networking, you are able to bounce ideas off others and find out what has or hasn't worked for them and their auxiliary. Networking also allows us to find out how other people are overcoming the challenges that we may share in our local auxiliaries. I want you all to strive to be a Team M&M Superstar!

Please feel free to call or e-mail me with questions:

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Team M&M Superstar(s) Auxiliaries and Districts



I am pleased to announce we will have **TWELVE** Superstar Auxiliaries and **Two** Superstar Districts which will be awarded at the 2024 Department Convention.

❖ **Two Superstar Auxiliaries in each membership division:**

- First Place-\$40 (Auxiliary) and Medallion & Citation to the President,
- Second Place \$25 (Auxiliary), Citation to the President

❖ **Two Superstar Districts:**

- District of the Year Statewide awards—First Place-\$40 (District) and Medallion & Citation to the President
- Runner Up-\$25 (District) (Citation) District President.

DEADLINE

All end-of-year reports are due to me by April 15th.

Any report received after that will not count toward Team M&M Superstar(s).

My mailings will offer Auxiliaries a chance to earn and report bonus points.

The Districts will only have one end-of-year report.



AUXILIARY END of YEAR REPORT – Due April 15th



Auxiliary _____ District _____

Name of President _____

1. Membership Standings on April 1, 2024 based on June 30, 2023 final membership statistics.
 - 97-100% in membership (80 Possible Points) _____
 - 100% plus in membership (100 Possible Points) _____
2. Signed up new members to National Home (5 points per member) # of members _____
3. Signed up new members to Action Corp (5 points per member) # of members _____
4. A complete and qualified report has been sent to each Department Chairman for each of the National Programs.

Not to exceed more than one report for each program per month

 - a) Americanism (5 Possible Points per report) # of reports _____
 - b) Auxiliary Outreach (5 Possible Points per report) # of reports _____
 - c) Buddy Poppy/Nat'l. Home (5 Possible Points per report) # of reports _____
 - d) Mentoring For Leadership (5 Possible Points per report) # of reports _____
 - e) Historian/Media Relations (5 Possible Points per report) # of reports _____
 - f) Hospital (5 Possible Points per report) # of reports _____
 - g) Legislative (5 Possible Points per report) # of reports _____
 - h) Membership (5 Possible Points per report) # of reports _____
 - i) Scholarship (5 Possible Points per report) # of reports _____
 - j) Veterans & Family Support(5 Possible Points per report) # of reports _____
 - k) Youth Activities (5 Possible Points per report) # of reports _____

5. What did your Auxiliary do to engage every Auxiliary member in the work of the organization? (10 Possible Points)

6. Did your Auxiliary send a monetary donation to the President's Special Project "U.S. Kennels"? (5 points per \$25.00)

Date sent to Dept. Treasurer _____ Amount \$ _____

7. Did your Auxiliary sponsor a **special event** to promote the President's Special Project? (30 points) _____ Yes _____ No

Please provide brief details of the event: _____

8. Did your Auxiliary sponsor a contestant for the Young American Creative Patriotic Art Contest?

a. YACPAC 2D (25 points per student) # of students _____

b. YACPAC 3D (20 points per student) # of students _____

9. Did your Auxiliary conduct a Buddy Poppy Drive? (20 points/event) # of events _____

Dated of events _____

10. Did your Auxiliary attend the School of Instruction? # attended _____

(President-15 points, Members-additional 5 points per member)

President _____ Yes _____ No

of Members _____

11. Did your Auxiliary attend the National President's Visit to Maryland? # attended _____

(President-15 points, Members-additional 5 points per member)

President _____ Yes _____ No

of Members _____

12. Did your Auxiliary attend the Eastern Conference? # attended _____

(President-15 points, Members-additional 5 points per member)

President _____ Yes _____ No

of Members _____

13. Did your Auxiliary attend the Department Christmas Conference? # attended _____

(President-15 points, Members-additional 5 points per member)

President _____ Yes _____ No

of Members _____

14. Did your Auxiliary attend the Department President's Testimonial? # attended _____
(President-15 points, Members-additional 5 points per member)
President ___ Yes ___ No
of Members _____

15. Did your Auxiliary attend the Department President's Homecoming? # attended _____
(President-15 points, Members-additional 5 points per member)
President ___ Yes ___ No
of Members _____



Remember: Bonus points will be awarded throughout the year!

**This END-OF-YEAR report is due
April 15, 2024:**

Wayne LaFleur, PDP
43595 John B Thompson Road
Hollywood, MD 20636

waynefwauxiliary@gmail.com



DISTRICT END of YEAR REPORT – Due April 15th



DISTRICT _____ PRESIDENT _____

- District Membership Standings on April 1, 2024 based on June 30, 2023 final membership statistics.
97-100% in membership (80 Possible Points) _____
100% plus in membership (100 Possible Points) _____
- Did your District Secretary submit the District Installation Report Form to Department Secretary Libby *immediately following installation*? (25 points) Date _____
- Did you attend the School of Instruction? (50 points) _____ Yes _____ No
- Did you attend the Department Family Freedom Festival? _____ Yes _____ No
(25 points)
- Did your District conduct a mini School of Instruction? _____ Yes _____ No
(25 points)
- Were you in attendance for all Council of Administration meetings?
(50 points) _____ Yes _____ No
- Did you attend any event at the National President's Visit? _____ Yes _____ No
(25 points)
- Was each Auxiliary in your District visited by you or your Sr. Vice and was the report sent to the Department President by December 30th? (50 points) _____ Yes _____ No
- Did each of your Auxiliaries donate to the Department President's Special Project "U.S. Kennels"? If yes, (10 points per \$100) Total Amount \$ _____
- Did you attend the Eastern Conference? _____ Yes _____ No
- Did you attend the Department Christmas Conference? _____ Yes _____ No

12. Did you attend the Department President's Testimonial? (15 points) ___ Yes ___ No

13. Did you attend the Department President's Homecoming? (15 points) ___ Yes ___ No



This END-OF-YEAR report is due April 15, 2024

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